



## MARCH/APRIL MANNING VALEY HOCKEY ASSOCIATION NEWSLETTER

Some important information for Members

### 1. Filed Lighting

The BOM investigated using smart phone technology to control field lighting on the synthetic turfs. After looking a quote meeting decided due to cost to defer action to a later time. Our scoreboards and field lighting switches will be repaired by council to prevent people without authority from turning them on.

### 2. HNSW Visit

The Association received a visit from hockey New South Wales Pres and CEO. They appeared to be happy with what is occurring Manning Valley hockey Association

### 3. Gary Berg sign on Alan Taylor Western side hill

This sign has been replaced thanks to our volunteers

### 4. HNSW Rules of Hockey 2015 - Adjustment to Rule 13.2 as at 16 February 2016

There has been a clarification on the overhead rule. The information sheet from HNSW has been circulated.

### 5. HNSW Toyota Drive my Club Raffle in 2016

1500 tickets have been requested from HNSW for our member clubs. Please speak to Craig about how many your club will require. All monies raised by each club will be given back to them. The car is a Kruger

### 6. Club House Cleaning

Club house carpets have been cleaned.

### 7. AAP

Greg Doolan AAP has booked ½ of the hybrid field on a Tuesday from 4:00pm to 5:30pm for the following dates.

19<sup>th</sup> Of March

5<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup> Of April

3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup> 31<sup>st</sup> Of May

7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, 28<sup>th</sup> of June

5<sup>th</sup> of July

### 8. Association Coaches

An update

Shaun Fuller will replace Holly Wheeler

Cody Waring-Smith is the Manager of the Under 18 Boys Team

Ben Brown is the Coach of the Boys Under 18 Rep Team. Timothy Lestrage is assistant coach and Grant Coleman is the manager of this team

#### **9. Over 55/60 state tournament for 2017**

Over 55/60 state tournament for 2017 has been awarded to Manning Valley hockey Association. This means that Taree will be hosting two tournaments in 2017

#### **10. Turf Maintenance**

Both turfs have been given their maintenance for 2016. Some seams on both turfs have been repaired by our volunteers (Larry Mercer, Pete Cubbin, Darryl Parvin and Shane Green). Thank them when you see them. Lights that were out have been replaced at a cost to the Association \$500.00 per bulb.

#### **11. Clubhouse Canteen Roster**

Lyn has done the roster based on the draws and they have been circulated to clubs. Thank you to our volunteers who are rostered on.

#### **12. Team Registration Forms**

These have been circulated to our clubs and completed forms are due by 23<sup>rd</sup> April 2016.

#### **13. Umpiring**

Umpire Nomination Forms together with information have been circulated. The Umpires Director has received some completed forms. Umpire Course will be conducted during the year.

If an umpire cannot fulfil their commitment please contact the Umpires Director (Deb ) at least 72hrs notice to give her time to find a replacement

#### **14. Premiership Board in Clubhouse**

The board has been updated with 2015 winners courtesy of Manning Signs as a sponsorship.

#### **15. Junior Match Committee** (Info courtesy of Leanne Davy)

Timothy Lestrage is the Chairperson of this committee and Leanne Davy is the secretary, To these people plus the other members of the committee thank you for your interest in Junior Hockey. Our growth is very dependent on a strong junior division.

Time Slots

Tuesdays

Div 1 Girls 6.15pm & 7.30pm

Saturdays

Division 2 Boys and Girls – 8.30am/9.35am

Under 11's and Minkey – 10.45am

Under 7's and 9's – 11.45am

There is a suggested that under 7's and 9's to take the 10.45 timeslot moving under 11's and Minkey to the 11.45am but this hasn't been resolved.

Please note: Division 2 Girls and Boys will alternate between the two time slots. Under 11's and Minkey; Minkey will use the top half of TLF every week. (Closest to the recreational grounds)

Semis will be held on the 3<sup>rd</sup> of September.

Available Match Make Up Dates are; Saturdays 12.30-1.25 time slot, 28<sup>th</sup> & 29<sup>th</sup> May, and the week leading to Masters Tournament (20<sup>th</sup> June).

The Match Committee discussed nominating a Junior Umpiring Convenor which will be discussed further with clubs and Umpires Director. Their next meeting is 26<sup>th</sup> of April at 7pm at the Club House.

## **16. Minkey**

Tag from Chatham Hockey Club will be co-ordinating Minkey this season and will commence on the 23<sup>rd</sup> of April for 10 weeks. Its timeslot is 10.45 on the TLF every week. All clubs will be notified and required to supply a representative to attend each session of Minkey.

## **17. Vets Comp**

Competition has commenced and starts at 7.30pm. They are always looking for players

## **18. Joint Match Committee**

There will be no training on the following weeks:

Week of 20<sup>th</sup> June 2015 (U15 Championships) Women have been allocated the Monday night and Men on the Wednesday night

Week of 25<sup>th</sup> July 2016 (Women's Masters) . Only have the Monday night available so will be shared between the Men and Women.

Please note that there will be no Junior Hockey on the 16<sup>th</sup> April 2016 and 9<sup>th</sup> July 2016 being the middle week of the School Holidays.

Men's Match Committee Chairperson Dylan Turner and Secretary Lyn Turner

Women's Match Committee Chairperson and Secretary Linda Ferguson

Both the Men's and Women's Match Committee will be meeting again on the 12<sup>th</sup> April at 6.30pm to complete the draw

### **Proposed Catch Sundays are:**

Sunday 20<sup>th</sup> May 2016 – Juniors (Juniors also have the spare timeslot off a Saturday morning)

Sunday 7<sup>th</sup> August 2016 – Women /Mens (Women ATF and Men TLF) (Included in Liquor Licence)

Sunday 14<sup>th</sup> August 2016 – Women and Mens (Women TLF and Men AFT) (Included in Liquor Licence)

Sunday 28<sup>th</sup> August 2016 – Women and Mens (Women ATF and Men TLF)

## **19. An Association Presentation Night**

*Something to think about.* Instead of the Luncheon on the Grand Final day the association holds a Presentation Night where all perpetual trophies, Best and Fairest, and Representative Cheques would be presented. A guest speaker would be invited. Only winning and runner cheques would be presented to teams playing on Grand Final day. Suggested date for this would be Saturday Night of the Finals weekend with a venue yet to be decided.

## **20. Tech Officials**

Can you please make sure Ice and Buckets together with the computers are in the dugouts for matches.

## **21. MVHA Selection Trials for the team competing at the NSW Under 13 Championships to be held in Grafton from 8<sup>th</sup> - 10<sup>th</sup> July**

A selection trial for interested and eligible players will occur on the Tuesday 26<sup>th</sup> April 2016 from 4:30 to 5:30 at the Taree Hockey Centre